

City Hall HVAC Upgrade

BID # 14/15-008 / PWP #WA-2015-012

Bid Date 11/13/14 AT 2 PM

Bidder	Bond	Self List	Pref	Base Bid	Alt. #1	Alt. #2	Alt. #3	Alt. #4	Total
Fleet Heating & Air	Yes	Yes	Yes	\$ 629,500.00	\$ 91,000.00	\$ 138,000.00	\$ 92,000.00	\$ 90,000.00	\$ 1,040,500.00
Mt. Rose Heating & A/C	Yes	Yes	Yes	\$ 699,000.00	\$ 110,000.00	\$ 145,000.00	\$ 100,000.00	\$ 100,000.00	\$ 1,154,000.00
Per the Bid Document, bid ranking, evaluation and award recommendation will be made using the "Base Bid" value.									
Use of any or all of the bid alternates in the awarded contract will only be determined after the apparent low bidder is identified using the "Base Bid" value.									

**BID FOR
CITY HALL HVAC UPGRADE**

BID # 14/15-008

PWP # WA-2015-012

BIDS DUE NOT LATER THAN: 1:45 PM ON NOVEMBER 5, 2014

PUBLIC BID OPENING: 2:00 PM ON NOVEMBER 5, 2014

[NOTE: TIME BIDS ARE DUE IS DIFFERENT FROM BID OPENING TIME]



431 PRATER WAY
P.O. BOX 857
SPARKS, NV 89432-0857

Company Name: FLEET HEATING & AIR INC.

**CITY OF SPARKS
NOTICE TO BIDDERS
CITY HALL HVAC UPGRADE
BID #14/15-008 / PWP #WA-2015-012**

NOTICE IS HEREBY GIVEN that the City of Sparks, Nevada, will receive written sealed bids only, for the project listed above. Said bids must be in the hands of the Contracts and Risk Manager at 431 Prater Way, Sparks, Nevada, **NO LATER THAN 1:45 PM ON NOVEMBER 5, 2014**. Bids postmarked prior to, but not received until after this deadline will not be accepted. Vendor bid response submittals may not be sent to the City of Sparks via the Internet/e-mail and will not be entertained for award by the City of Sparks. The right is reserved to reject any Bid/Proposal or to accept the Bid/Proposal which is deemed by the City of Sparks to be in the best interest of the City of Sparks. The City of Sparks reserves the right to waive any irregularities and/or informalities in the bid process.

All Bids are to be marked clearly on the outside. Bids will be opened and publicly read at **2:00 PM ON NOVEMBER 5, 2014**, at Sparks City Hall, 431 Prater Way Sparks, NV 89431.

PROJECT DESCRIPTION: Removal and replacement of the main chiller and boiler, air handler refurbishment, pipe replacement, VAV box replacement, duct replacement, rooftop unit replacement, electrical work related to the HVAC Upgrade, and a new digital control system, along with all appurtenant work necessary to complete the project as stated in the plans and bid specifications.

PRE-BID MEETING: A NON-MANDATORY pre-bid meeting will be held at 10:00AM on October 22, 2014. Interested parties should meet at the front entrance of Sparks City Hall, 431 Prater Way, Sparks NV 89431.

BONDING/LICENSING: A Bid Bond in the amount of 5% of bid amount is required. This bid bond will function as a penalty in the event the successful bidder fails to enter into a written contract with the City in accordance with the bid documents. Additionally, the City will be entitled to actual damages, if any. Prospective bidders will be required to have a current Contractor's License under the Nevada State Law for the type of work specified herein.

The work to be performed under this Contract shall be commenced by the successful Bidder after all executed Contract documents have been submitted, and after being notified to proceed by the City of Sparks.

Bid documents and specifications may be obtained from the City of Sparks website. Please visit <http://www.cityofsparks.us/bids> to obtain complete bid documents. There is no cost to use the system or obtain plans, but registration at the site is required. It is the responsibility of all potential bidders/responders to monitor the Purchasing Division's website for any changing information prior to submitting their bid/proposal. The City of Sparks will not be responsible for the timeliness or completeness of information provided by any 3rd party bid listing or re-selling service. For further information, contact the Purchasing Division at dmarran@cityofsparks.us or at (775) 353-2273. The individual responsible for coordinating this bid is: Dan Marran, CPPO, C.P.M. – Contracts and Risk Manager

Reno Gazette Journal Legal Notices Section
Publish Date: October 15, 2014
Proof of publication required

Bidder's Checklist

Bidders are instructed to complete and return the following forms in order for their bids to be complete. Failure to return the following items may result in your bid being declared "non-responsive."

1. Bid Item Schedule
2. Bidder Information Sheets
3. Subcontractor Information Form (5% list due with bid submittal)
4. Acknowledgement and Execution Form
5. Certification Regarding Debarment
6. "Certificate of Eligibility" (Local Preference) - If Contractor wishes to potentially apply their preference.
7. Bid Bond
8. Signed Bid Addenda (if applicable).

BID ITEM SCHEDULE – REVISED BY ADDNEDUM 2
CITY HALL HVAC UPGRADE PROJECT
BID # 14/15-008
PWP # WA-2015-012

PRICES must be valid for 90 calendar days after the bid opening.

COMPLETION of this project is expected **PURSUANT TO CONTRACT DOCUMENTS.**

BIDDER acknowledges receipt of 3 Addenda.

Fleet Heating & Air
Bidder Name

[Signature]
(signature)

BID ITEM SCHEDULE:

Item No.	Quantity	Unit	Description	Unit Price	Total Price
1.0	1	LS	Removal of old boiler including pumps and installation of two new boilers with associated piping including primary and secondary loops with pumps and all appurtenant work as stated in the plans and bid specifications	\$ - /LS	\$ <u>170,000</u>
2.0	1	LS	Removal of the existing chiller and installation of a new chiller, heat exchanger, and associative piping including primary and secondary loops and pumps and all appurtenant work as stated in the plans and bid specifications	\$ - /LS	\$ <u>245,000</u>
3.0	1	LS	Installation of two new exhaust fans in the chiller room and all appurtenant work as stated in the plans and bid specifications	\$ - /LS	\$ <u>12,000</u>
4.0	1	LS	Removal and replacement of the existing coils and fan motors on the existing air handler and all appurtenant work as stated in the plans and bid specifications	\$ - /LS	\$ <u>24,500</u>
5.0	1	LS	Removal and replacement of all VAV boxes in building 100 and 400 including all duct transitions and piping extensions to connect each reheat coil in VAV's and all appurtenant work as stated in the plans and bid specifications	\$ - /LS	\$ <u>128,000</u>

6.0			REMOVED BY ADDENDUM 2		
7.0	1	LS	Force Account (Revised by Addendum 2)		\$ 50,000
TOTAL BASE BID					\$ 629,500

ALTERNATE BID #1 (Building 300 west):

Item No.	Quantity	Unit	Description	Unit Price	Total Price
1.1	1	LS	Building 300 west: Removal and replacement of existing VAV boxes, rooftop air handling units, heating and cooling coils, and all appurtenant work as stated in the plans and bid specifications	\$ - /LS	\$ 81,000
1.2	1	LS	Force Account		\$ 10,000
TOTAL ALTERNATE BID #1					\$ 91,000

ALTERNATE BID #2 (Building 300 east):

Item No.	Quantity	Unit	Description	Unit Price	Total Price
2.1	1	LS	Building 300 east: Removal and replacement of existing VAV boxes, rooftop air handling units, heating and cooling coils, dedicated split system for IT Server Room, and all appurtenant work as stated in the plans and bid specifications	\$ - /LS	\$ 128,000
2.2	1	LS	Force Account		\$ 10,000
TOTAL ALTERNATE BID #2					\$ 138,000

ALTERNATE BID #3 (Building 200 west):

Item No.	Quantity	Unit	Description	Unit Price	Total Price
3.1	1	LS	Building 200 west: Removal and replacement of existing VAV boxes, rooftop air handling units, heating and cooling coils, and all appurtenant work as stated in the plans and bid specifications	\$ - /LS	\$ <u>82,000</u>
3.2	1	LS	Force Account		\$ 10,000
TOTAL ALTERNATE BID #3					\$ <u>92,000</u>

ALTERNATE BID #4 (Building 200 east):

Item No.	Quantity	Unit	Description	Unit Price	Total Price
4.1	1	LS	Building 200 east: Removal and replacement of existing VAV boxes, rooftop air handling units, heating and cooling coils, and all appurtenant work as stated in the plans and bid specifications	\$ - /LS	\$ <u>80,000</u>
4.2	1	LS	Force Account		\$ 10,000
TOTAL ALTERNATE BID #4					\$ <u>90,000</u>

TOTAL BASE BID	\$ 629,500
TOTAL ALTERNATE BID #1	\$ 91,000
TOTAL ALTERNATE BID #2	\$ 138,000
TOTAL ALTERNATE BID #3	\$ 92,000
TOTAL ALTERNATE BID #4	\$ 90,000
TOTAL BASE, ALT #1, ALT #2, ALT #3, and ALT #4	\$ 1,040,500

(Written amount GRAND TOTAL) \$ ONE MILLION, FORTY THOUSAND AND FIVE HUNDRED DOLLARS

PLEASE NOTE: Bid ranking, evaluation and award recommendation will be made using the "Total Base Bid." Use of any or all of the bid alternates in the awarded contract will only be determined after the apparent low bidder is identified using the "Total Base Bid."

Once the apparent low bidder is determined using the "Total Base Bid," "Alternate Bid" totals may be considered for inclusion in the resulting contract, depending on available funding. Alternate Bids may be considered/awarded in no particular order.

Bidder Information

COMPANY INFORMATION:

Company Name:	FLEET HEATING & AIR INC.
Contact Name:	BOB HEEB
Address:	1760 DEMING WY
City:	SPARKS
State / Zip Code:	NV, 89435
Telephone Number including area code:	775-358-0744
Fax Number including area code:	775-358-8240
E-mail:	fleetbheeb@aol.com

COMPANY BACKGROUND

- 1) Has your company ever failed to complete any contracts awarded to it? No Yes ___ (If yes, please provide details.)
- 2) Has your company filed any arbitration request or law suits on contracts awarded within the last five years? No Yes ___ (If yes, please provide details.)
- 3) Does your company now have any legal suits or arbitration claims pending or outstanding against it or any officers relating to the performance of a public contract? No Yes ___ (If yes, please provide details.)
- 4) Does your company now employ any officers or principals who were with another firm when that company failed to complete a contract within the last five years? No Yes ___ (If yes, please provide details.)
- 5) Has your company had a contract partially or completely terminated for default (cause) within the past five years? No Yes ___ (If yes, please provide details.)
- 6) Has your company been found non-responsible on a government bid within the last five years? No Yes ___ (If yes, please provide details.)

Bidder Information

CONTRACTOR LICENSE INFORMATION:

Nevada State Contractor's License Number (If Applicable):	46312
License Classification(s):	C21
Limitation(s) of License:	2,000,000
Date Issued:	4-1-1998
Date of Expiration:	4-30-2016
Name of Licensee:	William Fisher
City, State, Zip Code of Licensee:	SPARKS NV, 89435
Telephone Number of Licensee:	775-358-0744 / 775-690-3554

BUSINESS LICENSING INFORMATION All vendors doing business within the City of Sparks are required to obtain and maintain a current business license from the City of Sparks prior to commencement of work (Sparks Municipal Code Section 5.08.020A). Vendor(s) awarded a contract resulting from this bid shall be required to obtain a current business license if they do not already hold one.

City of Sparks Business License Number:	060861
Date Issued:	June 9, 2014
Date of Expiration:	May 5, 2015
Name of Licensee:	Fleet Heating + Air Inc.
City, State, Zip Code of Licensee:	Sparks NV, 89431
Telephone Number of Licensee:	775-358-0744
Taxpayer Identification Number:	88-0389842

Bidder Information

DISCLOSURE OF PRINCIPALS:

a) **Individual and/or Partnership:**

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

b) **Corporation:**

State in which Company is Incorporated: <i>NV</i>
Date Incorporated: <i>2-17-1998</i>
Name of Corporation: <i>FLEET HEATING + AIR INC.</i>
Address <i>1760 DEMING WAY</i>
City, State, Zip Code: <i>SPARKS NV 89435</i>
Telephone Number: <i>775-358-0744</i>
President's Name: <i>DANIEL GADDIS</i>
Vice-President's Name: <i>WILLIAM FISHER</i>
Other 1) Name: <i>HEATHER GADDIS</i>
Title: <i>TREASURER</i>

**SUBCONTRACTOR DETAIL
SUBCONTRACTORS EXCEEDING FIVE PERCENT OF BID AMOUNT**

INSTRUCTIONS: Per NRS 338.141, Bidder submits the following names of First-Tier Subcontractors who will provide to Bidder labor or a portion of the Work or improvements for which Subcontractor will be paid an amount exceeding five percent (5%) of the Bid Price. The Bidder shall list the name of a Subcontractor for each portion of the Work, the value of which exceeds five percent (5%) of the Bid Price. **If Bidder will perform more than 1% of the Work, BIDDER SHALL ALSO LIST HIS NAME** and description of the work that the prime contractor will perform in the space provided below.

Name of Subcontractor <i>FLEET HEATING & AIR INC.</i>		Address <i>1760 DEMING WAY SPARKS, NV 89431</i>	
Phone <i>775-358-0744</i>	Nevada Contractor License # <i>46312</i>	Limit of License <i>2,000,000</i>	
Description & Value of Work: <i>PRIME, HVAC</i>		<i>629,089</i>	
Name of Subcontractor <i>TRIUMPH ELECTRIC</i>		Address <i>1430 GREGG STREET SUITE 508</i>	
Phone <i>775-355-1965</i>	Nevada Contractor License # <i>67826</i>	Limit of License <i>500,000</i>	
Description & Value of Work: <i>ELECTRICAL</i>		<i>65,500</i>	
Name of Subcontractor <i>JOHNSON PUMBIANG</i>		Address <i>131 CONEY ISLAND DR, SPARKS NV 89431</i>	
Phone <i>775-351-2293</i>	Nevada Contractor License # <i>70119</i>	Limit of License <i>1,200,000</i>	
Description & Value of Work: <i>WET HVAC</i>		<i>345,911</i>	
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description & Value of Work:			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description & Value of Work:			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description & Value of Work:			

Bidder Name: *FLEET HEATING & AIR INC.*

Authorized Signature: _____

CITY OF SPARKS ACKNOWLEDGMENT AND EXECUTION:

STATE OF NV)
County of WASHOE) SS
)

William Fisher (Name of Principal) being first duly sworn, deposes and says: That he/she is the Bidder, or authorized agent of the Bidder for whom the aforesaid described work is to be performed by; that he/she has read the Plans, Specifications, and related documents including but not limited to, any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City of Sparks (Owner) and to do and perform all work for the CITY HALL HVAC UPGRADE, Bid # 14/15-008, together with incidental items necessary to complete the work to be constructed and/or services to be provided in accordance with the Specifications, Plans, and Contract Documents annexed hereto.

TO THE CONTRACTS AND RISK MANAGER OF THE CITY OF SPARKS:

The undersigned, as Bidder, declares that the only persons or parties interested in this proposal, as principals, are those named herein, the Bidder is fully informed respecting the preparation and contents of the attached Bid and of all pertinent circumstances respecting such Bid: that this proposal is made without collusion with any other person, firm or corporation; that he/she has carefully examined the location of the proposed work; the proposed form of Contract, the Contract Provisions, Plans, Specifications and Contract Documents incorporated therein referred to and made part thereof; that he/she proposes and agrees if this proposal is accepted, that he/she will contract with the City of Sparks in the form of the Contract prescribed, to provide all necessary machinery, tools, apparatus and other means of construction, and to do all the work and furnish all the materials specified in the Contract and annexed Contract Provisions, Plans and Specifications, in the manner and time prescribed and according to the requirements of the Project Representative as therein set forth, it being understood and agreed that the quantities shown herein are approximate only and are subject to increase or decrease, and that he/she will accept, in full, payment therefore the indicated prices.

(Printed Name of Contractor/Bidder)

Contractor/Bidder: FLEET HEATING AND AIR INC.

BY: Bill Fisher

Firm: FLEET HEATING + AIR INC.

Address: 1760 DEMING WAY

City: SPARKS NV, 89435

State / Zip Code: NV, 89435

Telephone Number: 775-358-0744

Fax Number: 775-358-8240

E-mail Address: fleetbfisher@aol.com

(Signature of Principal)

Signature: [Signature]

DATED this 11-12 day of _____, 2014.

State of Nevada

County of Washoe) SS.

On this 12th day of November, in the year 2014, before me,

/Notary Public, personally appeared Bill Fisher Personally known to me (or proved

to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that he (she) executed it. WITNESS my hand and official seal.

Notary's Signature: Regina Mাকা

My commission Expires: Aug 7th 2015



**CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER
RESPONSIBILITY MATTERS**

(This form to be signed and returned at the time of bid)

The prospective bidder, BILL FISHER / FLEET HEATING & AIR INC. certifies to the best of its knowledge and belief that it and its principals:

- (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
- (b) Have not within a three year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
- (c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (b) of this certification; and
- (d) Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State, or local) terminated for cause or default.

I understand that a false statement on this certification may be grounds for rejection of this proposal or termination of the award. Any exceptions provided will not necessarily result in denial of award, but will be considered in determining bidder responsibility and whether or not the City will enter into contract with the party. For any exception noted, indicate on an attached sheet to whom it applies, initiating agency, and dates of action. Providing false information may result in criminal prosecution or administrative sanctions.

Bill Fisher Vice President
Typed Name & Title of Authorized Representative


Signature of Authorized Representative

11-12-2014
Date

I am unable to certify to the above statement. My explanation is attached.

Signature _____ Date _____

Local Preference Affidavit

NEW Instructions: This form is required to receive a preference in bidding on projects exceeding \$250,000. This form must be submitted no later than two (2) hours following the opening of bids, only if the bidder wishes for their preferential status (established by their current Certificate of Eligibility) to be considered in the evaluation of bids. A copy of the bidder's Certificate of Eligibility must be submitted at the time the contractor submits their bid.

I, Bill Fisher, on behalf of the Contractor, FLEET HEATING & AIR, INC swear and affirm that in order to be in compliance with NRS 338.0117 and be eligible to receive a preference in bidding **CITY HALL HVAC UPGRADE (Bid #14/15-008)** certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of FLEET HEATING & AIR, INC, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for a period of time, pursuant to NRS 338:

1. The Contractor shall ensure at least 50 percent of workers employed on the public work possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid or do not receive an advantage in ranking of bids due to their preference status.

By: Bill Fisher Title: VICE PRESIDENT

Signature: [Signature] Date: 11-12-2014

Signed and sworn to (or affirmed) before me on this 12 day of November, 2014,
by Bill Fisher (name of person making statement).

State of Nevada)

)ss.
County of Washoe)

Regina Maska STAMP AND SEAL
Notary Signature



CITY OF SPARKS, NEVADA – 5% Bid Bond

KNOW ALL MEN BY THESE PRESENTS: That we the undersigned Fleet Heating and Air, Inc., as "Principal," and Western National Mutual Insurance Company, as "Surety," are hereby held and firmly bound unto the City of Sparks, Nevada, as "Obligee," in the penal sum of Five Percent of Attached Bid dollars (\$ 5%) for the payment of which, well and truly to be made, the Principal and Surety bind themselves, their heirs, executors, and administrators, successors and assigns, jointly and severally, by this instrument. The condition of the obligation of this bid bond is as follows:

WHEREAS, NRS 332.105 authorizes local governments to require bid bonds to insure execution and proper performance of the Contract and the Bonding Company has an "A" or better rating with Moody's or A.M. Best and T-Listed with the U.S. Treasury Department;

AND, WHEREAS, the Principal has submitted a bid for Bid # **14/15-008**, PWP # **WA-2015-012**, for the **CITY HALL HVAC UPGRADE**.

NOW, THEREFORE,

- (a) If said Bid shall be rejected; or
- (b) If said Bid shall be accepted and the Principal shall execute and deliver the contract in the bid documents ("Contract") to Obligee in accordance with the terms of the bid documents, and give such bond or bonds as may be specified in the bid or contract documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or
- (c) If the Principal shall pay to the Obligee the full amount of the bid bond as a penalty irrespective of the Obligee's actual damages in the event of the failure of the Principal to enter into such Contract and give such bond or bonds,

then, this obligation shall be null and void. Otherwise it shall remain in full force and effect, it being expressly understood and agreed that the liability of the Surety (but not of the Principal) for any and all claims hereunder shall, in no event, exceed the penal amount of the obligation as herein stated.

The Surety, for the consideration for which this bond was executed, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Obligee may accept such bid, and hereby waives notice of any such extension.

IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and the Surety has caused their seal to be hereto affixed and these present to be signed by their proper officers.

Signed, Sealed and dated: October 23, 2014

Fleet Heating and Air, Inc.

Principal

By: _____

Western National Mutual Insurance Company

Surety

By: Patricia Owens

Patricia Owens - Attorney in Fact



POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Western National Mutual Insurance Company, a Minnesota mutual insurance company, does make, constitute and appoint: Lori Jones, Patricia Owens, Tiffany Coronado, Greg Pike and Laura Pike (L/P Insurance Services, Inc. #009490)

Its true and lawful Attorney(s)-in-Fact, with full power and authority for and on behalf of the Company as surety, to execute and deliver and affix the seal of the Company thereto (if a seal is required) bond, undertakings recognizances or other written obligations in the nature thereof, (other than bail bonds, bank depository bonds, mortgage deficiency bonds, mortgage guaranty bonds, guarantees of installment paper and note guaranty bonds, self-insurance workers compensation bonds guaranteeing payment of benefits, asbestos abatement contract bonds, waste management bonds, hazardous waste remediation bonds or black lung bonds), as follows:

All written instruments in an amount not to exceed an aggregate of Five-Million Dollars (\$5,000,000.00) for any single obligation, regardless of the number of instruments issued for the obligation.

and to bind Western National Mutual Insurance Company thereby, and all of the acts of said Attorneys-in-Fact, pursuant to these presents, are ratified and confirmed. This appointment is made under and by authority of the board of directors at a meeting held on September 28, 2010. This Power of Attorney is signed and sealed by facsimile under and by the authority of the following resolutions adopted by the board of directors of Western National Mutual Insurance Company on September 28, 2010:

RESOLVED that the president, any vice president, or assistant vice president in conjunction with the secretary or any assistant secretary, may appoint attorneys-in-fact or agents with authority as defined or limited in the instrument evidencing the appointment in each case, for and on behalf of the company to execute and deliver and affix the seal of the Company to bonds, undertakings, recognizances, and suretyship obligations of all kinds, and said officers may remove any such attorney-in-fact or agent and revoke any Power of Attorney previously granted to such person.

RESOLVED FURTHER that any bond, undertaking, recognizance, or suretyship obligation shall be valid and binding upon the Company (i) when signed by the present, any vice president or assistant vice president, and attested and sealed (if a seal be required) by any secretary or assistant secretary; or (ii) when signed by the president, any vice president or assistant vice president, secretary or assistant secretary, and countersigned and sealed (if a seal be required) by a duly authorized attorney-in-fact or agent; or (iii) when duly executed and sealed (if a seal be required) by one or more attorneys-in-fact or agents pursuant to and within the limits of the authority evidenced by the Power of Attorney issued by the Company to such person or persons.

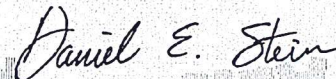
RESOLVED FURTHER that the signature of any authorized officer and the seal of the company may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company; and such signature and seal when so used shall have the same force and effect as though manually affixed.

IN WITNESS WHEREOF, Western National Mutual Insurance Company has caused these presents to be signed by its proper officer and its corporate seal to be affixed this 29th day of January, 2014.



Joseph Pingatore, Secretary



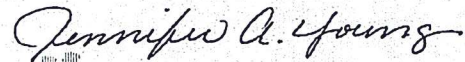


Daniel E. Stein, Vice-President

STATE OF MINNESOTA, COUNTY OF HENNEPIN

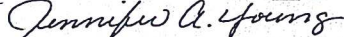
On this 29th day of January, 2014, personally came before me, Daniel E. Stein and Joseph Pingatore to me known to be the individuals and officers of the Western National Mutual Insurance Company who executed the above instrument, and they each acknowledged the execution of the same, and being by me duly sworn, did severally dispose and say; that they are the said officers of the corporation aforesaid, and that the seal affixed to the above instrument is the seal of the corporation, and that said corporate seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority of the board of directors of said corporation.





Jennifer A. Young, Notary Public
My commission expires January 31, 2016

CERTIFICATE
I, the undersigned, assistant secretary of the Western National Mutual Insurance Company, a Minnesota corporation, CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolutions of the board of directors set forth in the Power of Attorney, are now in force.

Signed and sealed at the City of Edina, MN this 23 day of OCT, 2014 

Jennifer A. Young, Assistant Secretary





ADDENDUM #1

CITY HALL HVAC UPGRADE

BID #14/15-008 – PWP# WA-2015-012

BIDS DUE NO LATER THAN: 1:45 PM ON NOVEMBER 13, 2014 (REVISED)

PUBLIC BID OPENING: 2:00 PM ON NOVEMBER 13, 2014 (REVISED)

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Extension of Bid Date:

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Please note and adjust your bid according to the revisions, additions, deletions, clarifications or modifications as presented on this Addendum #1, which are made a part of this bid. NOTE: To avoid disqualification, this Addendum 1 (and any other addenda) must be signed by an authorized representative of the bidding firm in the space provided and must be submitted with your firm's sealed proposal. Failure to return this addendum, duly signed, may be cause for rejection of the bid. ALL ADDENDA SHOULD BE SIGNED AND PLACED IN SEQUENTIAL ORDER AND ATTACHED TO THE FRONT OF THE BID PACKAGE, COMPLETE WITH ALL REQUIRED DOCUMENTS.

FUEET HEATING & AIR INC.
CONTRACTOR BUSINESS NAME

Dan Marran, C.P.M., CPPO
Contracts and Risk Manager

X _____
Authorized Signature

October 29, 2014

BILL FISHER
Printed Name of Person Signing



ADDENDUM #2

CITY HALL HVAC UPGRADE

BID #14/15-008 – PWP# WA-2015-012

BIDS DUE NO LATER THAN: 1:45 PM ON NOVEMBER 13, 2014 (REVISED)

PUBLIC BID OPENING: 2:00 PM ON NOVEMBER 13, 2014 (REVISED)

This addendum is to notify all potential proposers of clarifications made to the Bid documents as stated below.

1) General Comments and Modifications to the Bid:

- a) **THIS BID SHALL NO LONGER INCLUDE THE DIRECT DIGITAL CONTROL SYSTEM. THE CONTROLS CONTRACTOR WILL BE CONTRACTED DIRECTLY THROUGH THE CITY OF SPARKS FOR THIS PROJECT.**

A revised bid item schedule is provided within this addendum and shall replace the Bid Item Schedule in the original bid document (Pages 4-7). The revised schedule removes references to the DDC Controls in Bid Items 6.0, as well as Alternates 1.1, 2.1, 3.1, and 4.1. Also strike through item 6.0 in the Bid Item Clarifications along with "installation of Direct Digital Control System interlocked to all components" in Alternate Bid Item Clarification #1, #2, #3, and #4.

- b) See the attached coordination items as required between the Mechanical, Electrical, and Control Contractor. All items noted in the attached coordination items that are the Mechanical and/or Electrical Contractor's responsibility shall be included within this bid.
- c) The amount of Bid Item 7 (Force Account) has been reduced from \$75,000 to \$50,000 and is changed in the revised Bid Item Schedule to be used in the submittal of bids.

2) RFI Questions and Answers:

- a) The plan sheets and specifications call for new distribution panel "MSD2" to be a freestanding fused switchboard to replace the existing MCC. If alternate's #1 thru #4 are not taken, then where does that board get installed?

Answer: It is a wall mounted fused panel located on the wall in the mechanical room between the doors leading into the chiller and the boiler, as shown on sheet E2.3

- b) Does new distribution panel "MSD2" need to be a freestanding fused switchboard or can it be wall mounted on a strut rack?

Answer: It is a wall mounted panel.

- c) Why a fused switchboard as opposed to circuit breakers for new distribution panel?

Answer: Fusing is desired for fuse protection on the motor feeds, versus circuit breakers

- d) What do we figure for the existing VFD's mounted to the outside of the existing MCC?

Answer: Two are for existing AHU-1, one is for existing Cooling Tower, and all are to be removed under base bid as the new equipment gets installed

- e) The specifications call out factory NETA testing on the new switchboard. Do we need to include a factory rep? Third party testing? Please clarify what is actually required.

Answer: Testing/inspecting can be a factory authorized rep or a third party testing company.

- f) Specification section 23 31 13-3.9-B, requires "leakage tests". Are these tests required on existing ducts?

Answer: No, the leakage test will not be required for the existing ductwork. Although, the duct leakage tests will be required for individual zones that will have the VAV boxes, ductwork and diffusers removed and replaced. Perform leakage tests on the sections of duct that are associated with the new VAV Box and ductwork arrangements for those areas.

- g) What are the specifications for insulation to Chilled Water system and Heating Water system? Section 23 07 19 only addresses Condensate Drain piping and Refrigerant Suction piping.

Answer: The required insulation for all hot and chilled water piping shall be a 1-1/2" fiberglass piping insulation with a self-sealing all service (ASJ) vapor retarder jacket. The product shall be provided by Johns Manville, Owens Corning or approved equal.

- h) Are Boiler and Hot Water Heater Flue PVC Piping requiring a fire-rated wrap enclosure? Piping shown on page M1.1. No reference to in Specs.

Answer: The currently specified boiler does not allow for the PVC flue to be insulated per the manufacturer's requirements.

3) MMI Project Manual Revisions:

- a) Specification Section 230900, "Instrumentation and Control", shall be replaced with the attached section 230900.
- b) The specification 230519 had included a section that covered "Temperature Control System". This section shall be deleted from specification 230519.
- c) The model number for the boiler listed on the schedule shall be changed to Lochinvar Knight XL model # KBN701 gas fired condensing boiler. The new boilers shall be 94% efficient with Low-NOx emissions. They shall have a 700 MBH natural gas input and a 660 MBH output. The minimum fluid flow rate shall be 65 GPM. The flues and intake air shall be 6" PVC material as shown on the drawings. The contractor shall also be responsible for adjusting the point of

connections for the water, gas, flue and intake air locations as required for the new boiler. The required glycol concentration will remain at 30% for the heating hot water loop.

- d) The attached boiler specification, 235216 for Condensing Boilers, supersedes the specification section 235233 for Water Tube Boilers.

- e) Boiler Pumps, BP-1 and BP-2, shall have the flow rates adjusted to be selected at 65 GPM at 35 feet of head. The model number of the pump shall remain the same.

Please note and adjust your bid according to the revisions, additions, deletions, clarifications or modifications as presented on this Addendum #2, which are made a part of this bid. NOTE: To avoid disqualification, this Addendum 2 (and any other addenda) must be signed by an authorized representative of the bidding firm in the space provided and must be submitted with your firm's sealed proposal. Failure to return this addendum, duly signed, may be cause for rejection of the bid. ALL ADDENDA SHOULD BE SIGNED AND PLACED IN SEQUENTIAL ORDER AND ATTACHED TO THE FRONT OF THE BID PACKAGE, COMPLETE WITH ALL REQUIRED DOCUMENTS.

FLEET HEATING & AIR INC.
CONTRACTOR BUSINESS NAME

X [Signature]
Authorized Signature

Bill Fisher
Printed Name of Person Signing

Dan Marran, C.P.M., CPPO
Contracts and Risk Manager

November 6, 2014



ADDENDUM #3

CITY HALL HVAC UPGRADE

BID #14/15-008 – PWP# WA-2015-012

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PUBLIC BID OPENING: 2:00 PM ON NOVEMBER 13, 2014 (REVISED)

This addendum is to notify all potential proposers of clarifications made to the Bid documents as stated below.

GENERAL

- 1) Remove and replace plan sheets E0.2, E0.3, E1.1, E1.2, and E2.3 with the sheets included in this addendum.
- 2) Include the attached panel board specification 262416 into the specifications section of the bid documents.

Please note and adjust your bid according to the revisions, additions, deletions, clarifications or modifications as presented on this Addendum #3, which are made a part of this bid. NOTE: To avoid disqualification, this Addendum 3 (and any other addenda) must be signed by an authorized representative of the bidding firm in the space provided and must be submitted with your firm's sealed proposal. Failure to return this addendum, duly signed, may be cause for rejection of the bid. ALL ADDENDA SHOULD BE SIGNED AND PLACED IN SEQUENTIAL ORDER AND ATTACHED TO THE FRONT OF THE BID PACKAGE, COMPLETE WITH ALL REQUIRED DOCUMENTS.

FLEET HEATING & AIR INC.
CONTRACTOR BUSINESS NAME

Dan Marran, C.P.M., CPPO
Contracts and Risk Manager

X [Signature]
Authorized Signature

November 7, 2014

Bill Foster
Printed Name of Person Signing



NEVADA STATE CONTRACTORS BOARD


9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190

SPECIALTY CONTRACTOR'S RESTRICTED CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: SBPC- 11-05-26-0171

FLEET HEATING & AIR INCORPORATED (HEREIN THE "CONTRACTOR")
NEVADA STATE CONTRACTORS' LICENSE NUMBER: 46312 ORIGINAL ISSUE
DATE: 04/01/1998 BUSINESS TYPE: CORPORATION CLASSIFICATION: C21-
REFRIGERATION & AIR CONDITIONING MONETARY LICENSE LIMIT:
\$2,000,000 STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE
NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION
CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED
STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED
PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS
BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF
NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF
NRS 338.147(3), THE ABOVE-NAMED CONTRACTOR AND A CERTIFIED PUBLIC
ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN
AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF
PERJURY, CERTIFYING THAT THE CONTRACTOR IS QUALIFIED TO RECEIVE A
PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND
OTHER MATTERS RELATING THERETO WHEN ACTING AS A PRIME CONTRACTOR
ON THE SPECIFIC PUBLIC WORKS PROJECT FOR WHICH THIS CERTIFICATE IS
SUBMITTED BY THE CONTRACTOR.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON MAY 15, 2014 AND EXPIRES
ON APRIL 30, 2015, UNLESS SOONER REVOKED OR SUSPENDED BY THE
NEVADA STATE CONTRACTORS BOARD.



NANCY MATHIAS, LICENSING ADMINISTRATOR DATE 4/15/2014
FOR MARGI GREIN, EXECUTIVE OFFICER



The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.



ADDENDUM #1

CITY HALL HVAC UPGRADE

BID #14/15-008 – PWP# WA-2015-012

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Fleet Heating & Air
CONTRACTOR BUSINESS NAME

Dan Marran, C.P.M., CPPO
Contracts and Risk Manager

X Bob Heeb
Authorized Signature

October 29, 2014

Bob Heeb
Printed Name of Person Signing



ADDENDUM #2

CITY HALL HVAC UPGRADE

BID #14/15-008 – PWP# WA-2015-012

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Fleet Heating & Air
CONTRACTOR BUSINESS NAME

X Bob Heeb
Authorized Signature

Bob Heeb
Printed Name of Person Signing

Dan Marran, C.P.M., CPPO
Contracts and Risk Manager

November 6, 2014



ADDENDUM #3

CITY HALL HVAC UPGRADE

BID #14/15-008 – PWP# WA-2015-012

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Fleet Heating & Air
CONTRACTOR BUSINESS NAME

X Bob Heeb
Authorized Signature

Bob Heeb
Printed Name of Person Signing

Dan Marran, C.P.M., CPPO
Contracts and Risk Manager

November 7, 2014